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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mustafa Pinarbasi et al.

Atty Ref.: SJO920010039US1

Serial No.: 10/084,845

Group Art Unit: 2652

Filed: February 26, 2002

Examiner: Davis, David Donald

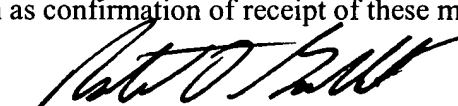
For: **"SPIN VALVE STRUCTURE LAYER AND REDUCED PtMn
ANTIFERROMAGNETIC LAYER THICKNESS"**

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

- ☒ Transmitted herewith is a Response to Restriction Requirement for this application.
- ☒ Applicant is
☐ a small entity.
☒ other than a small entity.
- ☐ Attached is a check in the sum of \$_____
- ☐ Charge Account No. 08-3240 the sum of \$_____.
A duplicate of this transmittal is attached.
- ☒ In the event that: a) no check to cover the filing fee is enclosed, b) any above-referenced check is inadvertently omitted or lost, or c) any enclosed check is in an amount less than or greater than the required fee, the Commissioner is authorized to charge any required fees, additional fees, or credit any overpayment to Deposit Account 08-3240. A duplicate of this authorization is enclosed for that purpose.
- ☒ Attached is a postcard for date-stamped return as confirmation of receipt of these materials.

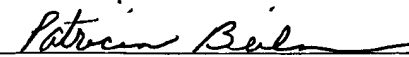
Date: October 8, 2004


ROBERT O. GUILLOT
Reg. No. 28,852

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1901 S. Bascom Avenue, Suite 660
Campbell, CA 95008
Telephone: (408) 558-9950
Facsimile: (408) 558-9960

CERTIFICATE OF MAILING (37 CFR 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited on October 8, 2004, with the U.S. Postal Service as first class mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313.
Date: October 8, 2004


Patricia Beilmann



UNITED STATES PATENT AND TRADEMARK OFFICE

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RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

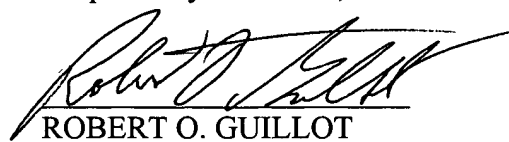
Dear Sir:

Responsive to the Election/Restriction Requirement mailed September 9, 2004, Applicant elects Group I, claims 1-28 for further prosecution, without traverse.

Should the Examiner have any questions or comments a telephone conference at the number set forth below is requested.

Respectfully submitted,

Date: October 8, 2004

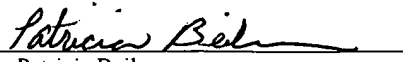

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